

FRANA OIS XAVIER FABRE 1766 1837 DE FLORENCE A MO Textbook

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Frana Ois Xavier Fabre (1766?1837) was a prominent French painter whose life and work spanned a period of significant artistic and political upheaval. From his origins in Florence to his influential career in France, Fabre's artistic journey reflects a fascinating intersection of neoclassicism, romanticism, and the broader cultural currents of his era. His contributions to portraiture, history painting, and the development of French art make him a noteworthy figure in the transition between the Enlightenment and modern artistic movements. This article explores his life, artistic style, key works, and legacy, providing an in-depth understanding of his role in the history of European art.

Early Life and Background

Birth and Family Origins

- Born in Florence, Italy, in 1766
- Son of a French father, Louis Fabre, and an Italian mother
- Grew up in a culturally rich environment, immersed in the arts from an early age

Initial Artistic Education

- Studied in Florence under local masters
- Exposure to Italian Renaissance art deeply influenced his early style
- Demonstrated prodigious talent, leading to recognition at a young age

Move to France and Artistic Development

- Relocated to Paris in the late 1780s to pursue further training
- Enrolled at the Académie Royale de Peinture et de Sculpture
- Became part of the vibrant Parisian artistic community during the revolutionary period

Artistic Style and Influences

Neoclassicism and Romanticism

- Initially aligned with neoclassical ideals, emphasizing clarity, order, and moral seriousness
- Later incorporated romantic elements, expressing emotion, individualism, and dramatic narratives
- His evolving style reflects the transitional nature of early 19th-century art

Key Artistic Influences

- Italian Renaissance masters, especially Michelangelo and Raphael
- French neoclassical painters like Jacques-Louis David
- Romantic artists emphasizing emotion and imagination

Signature Techniques and Themes

- Use of precise draftsmanship and balanced compositions
- Rich, luminous color palettes
- Focus on historical, mythological, and portrait subjects

Major Works and Artistic Achievements

Notable Portraits

- Portrait of Napoleon Bonaparte, capturing the imperial image
- Portraits of prominent French aristocrats and intellectuals
- Contributions to official portraiture during the Napoleonic era

Historical and Mythological Paintings

- "The Death of Socrates" ? showcasing moral virtue and philosophical themes
- "The Rape of Europa" ? exemplifying mythological storytelling with dynamic composition
- These works often combined classical themes with contemporary sensibilities

Exhibitions and Recognition

- Regular exhibitor at the Salon de Paris from 1791 onwards
- Earned acclaim for technical mastery and expressive power
- Awarded several medals, enhancing his reputation

Career and Contributions

Teaching and Mentorship

- Served as a professor at the École des Beaux-Arts in Paris
- Influenced a generation of students through his teaching
- Promoted academic standards and classical ideals in art education

Public Commissions and Patronage

- Received commissions from government and private patrons
- Contributed to decorative schemes in public buildings and private collections
- His works often reflected nationalistic themes during the Napoleonic period

Transition in Artistic Trends

- Navigated the shift from neoclassicism to romanticism
- His adaptability allowed him to remain relevant amid changing tastes
- Played a role in shaping the landscape of early 19th-century French art

Legacy and Historical Significance

Impact on French Art

- Bridged classical tradition with emerging romantic sensibilities
- His emphasis on narrative and emotion influenced subsequent generations
- Contributed to the development of portraiture as a serious art form

Preservation and Collections

- His works are housed in major museums, including the Louvre and the Uffizi
- Recognized for their technical excellence and historical importance

- Continues to be studied by art historians and enthusiasts

Influence on Future Artists

- Inspired Romantic painters like Delacroix and Ingres
- His educational role helped shape the academic art scene in France
- His blending of styles prefigured modern artistic experimentation

Conclusion

Frana Ois Xavier Fabre's life journey from Florence to Paris encapsulates a dynamic period of artistic evolution. His mastery of portraiture, historical scenes, and mythological subjects, combined with his ability to adapt to new artistic currents, underscores his importance in the transition from neoclassicism to romanticism. As a teacher, artist, and cultural figure, Fabre left an indelible mark on the fabric of European art. His works continue to be celebrated for their technical prowess, emotional depth, and historical relevance, securing his place among the noteworthy painters of the late 18th and early 19th centuries. Understanding Fabre's contributions offers valuable insights into the artistic and cultural transformations that defined his era and paved the way for future artistic innovations.

Frana ois Xavier Fabre 1766 1837 de Florence a Mo: Un Artista del Neoclassicismo tra Italia e Francia

Frana ois Xavier Fabre 1766 1837 de Florence a Mo rappresenta una figura di spicco nel panorama artistico europeo del tardo XVIII e primo XIX secolo. La sua vita e il suo lavoro sono un esempio di come l'arte possa attraversare confini culturali e geografici, lasciando un'impronta indelebile nel Neoclassicismo e nella storia dell'arte francese e italiana. Questo articolo esplora in modo approfondito la vita, le opere e l'eredità di Fabre, analizzando le tappe fondamentali della sua carriera e il contesto storico che ha influenzato il suo percorso artistico.

Biografia e contesto storico

Le origini e l'infanzia a Firenze

Frana ois Xavier Fabre nacque nel 1766 a Firenze, una delle capitali culturali dell'Europa, nota per il suo patrimonio artistico e il fermento intellettuale. La città, allora sotto il dominio della famiglia Medici, era un centro nevralgico per artisti, scultori e architetti. Fin dalla giovane età, Fabre mostrò un talento naturale per il disegno e la pittura, sviluppando una formazione classica presso le accademie e studiando le grandi opere che adornavano la città.

Il trasferimento in Francia e la formazione a Parigi

Nel 1784, a soli 18 anni, Fabre si trasferì a Parigi, città che sarebbe diventata il fulcro della sua carriera artistica. In Francia, si perfezionò presso l'Académie Royale, entrando in contatto con le tendenze artistiche emergenti e con artisti di fama internazionale. La sua formazione fu influenzata dal neoclassicismo, un movimento che prediligeva l'armonia, la semplicità e l'ispirazione dall'arte antica.

Le tappe principali della carriera

- **Primi riconoscimenti:** Fabre ottenne i suoi primi premi presso l'Académie per le sue opere ispirate alla storia antica e alla mitologia.
- **Opere pubbliche:** Realizzò numerose commissioni pubbliche, tra cui ritratti ufficiali e scene storiche, che consolidarono la sua fama in Francia.
- **Riconoscimenti internazionali:** La sua reputazione si estese oltre i confini francesi, attirando collezionisti e commissioni da tutta Europa.

Lo stile artistico e le opere più significative

Il Neoclassicismo e i principi fondamentali

Fabre si distinse come uno dei principali esponenti del Neoclassicismo, un movimento che riprendeva i modelli dell'arte antica romana e greca. Le sue opere si caratterizzano per:

- Linee pulite e precise
- Composizioni equilibrate
- Temi tratti dalla mitologia, dalla storia e dalla letteratura classica
- Un'attenzione particolare alla figura umana e alla sua rappresentazione idealizzata

Opere emblematiche di Fabre

Tra le sue opere più notevoli si annoverano:

- *Venere e Cupido*: un capolavoro che esprime l'ideale di bellezza e grazia tipico del Neoclassicismo.
- *Il sacrificio di Ifigenia*: un'opera che riflette l'interesse per i temi mitologici e morali.
- *Ritratti di personalità francesi e italiane*: testimonianze della sua capacità di cogliere l'essenza dei soggetti.

Innovazioni e influenze

Fabre si distinse anche per alcune innovazioni stilistiche, come l'uso sapiente della luce e dell'ombra per accentuare la drammaticità delle scene e il realismo delle figure. La sua formazione in Italia, con il suo ricco patrimonio artistico, si rifletteva nella sua capacità di coniugare l'equilibrio classico con un tocco di emotività contemporanea.

Il passaggio da Firenze a Mo: il declino e l'eredità

Il trasferimento a Moulins e il periodo finale

Negli ultimi anni della sua vita, Fabre si trasferì a Moulins, una città situata nella regione centrale della Francia. Qui, continuò a dipingere e a insegnare, lasciando un patrimonio artistico che avrebbe influenzato generazioni successive. La sua scelta di spostarsi a Mo (Moulins) rifletteva forse il desiderio di ritirarsi in un ambiente più tranquillo, lontano dal clamore delle grandi città.

La sua eredità artistica

Fabre non fu solo un pittore di successo, ma anche un teorico e insegnante. La sua influenza si estese attraverso i suoi allievi e le sue opere, che ancora oggi sono studiati per la loro raffinatezza formale e il loro valore storico. La sua capacità di fondere gli ideali del Neoclassicismo con le sensibilità del suo tempo ha lasciato un segno indelebile nel mondo dell'arte.

Riconoscimenti postumi e collezioni

Le sue opere sono oggi conservate in vari musei e collezioni private, tra cui:

- Il Louvre di Parigi
- Gli Uffizi di Firenze
- Il Museo di Moulins

Le esposizioni che hanno ripercorso la sua vita e le sue opere hanno contribuito a riaffermare la sua importanza nel panorama artistico europeo.

Conclusioni

Frana ois Xavier Fabre, nato nel cuore dell'Italia e divenuto protagonista della scena artistica francese, rappresenta un ponte tra culture e stili. La sua vita, segnata da successi e riconoscimenti, testimonia l'importanza dell'arte come veicolo di dialogo e di espressione universale. Attraverso le sue opere, possiamo ancora oggi cogliere l'ideale di bellezza, equilibrio e raffinatezza che ha

caratterizzato il Neoclassicismo e che continua a influenzare l'arte contemporanea.

Jan Fabre The Servant Of Beauty Seven Monologues F

jan fabre the servant of beauty seven monologues f is a captivating exploration of artistry, aesthetics, and human emotion through a series of profound monologues. This work, crafted by the renowned Belgian choreographer and director Jan Fabre, exemplifies his unique approach to blending dance, theater, and visual art. As a central piece in Fabre's oeuvre, the "Seven Monologues F" offers audiences a deeply reflective experience that delves into themes of beauty, mortality, and the human condition. In this article, we will explore the significance of Jan Fabre as a servant of beauty, analyze the structure and themes of the Seven Monologues F, and discuss its impact on contemporary performing arts.

Who is Jan Fabre? A Brief Biography

Early Life and Artistic Beginnings

Jan Fabre was born in 1958 in Antwerp, Belgium. From a young age, he showed a keen interest in art, performance, and the human body. His early works combined visual art with performance, leading to a distinctive style characterized by intense physicality and symbolic imagery.

Evolution as an Artist

Over the decades, Fabre's work has spanned multiple disciplines, including theatre, dance, visual arts, and costume design. His innovative approach often challenges conventional norms, emphasizing the interconnectedness of beauty, suffering, and transformation. Recognized worldwide, Fabre's creations have been showcased in major festivals and art institutions.

The Concept of the Servant of Beauty in Fabre's Work

Defining the Role of a Servant of Beauty

In Jan Fabre's philosophy, being a "servant of beauty" means dedicating oneself to exploring and revealing the intrinsic aspects of beauty that transcend superficial appearances. It involves a relentless pursuit of truth through artistic expression, often confronting uncomfortable realities to uncover deeper meanings.

Beauty as a Theme in Fabre's Artistic Practice

Fabre's work often interrogates traditional notions of beauty, questioning whether it lies in perfection or in the raw, imperfect facets of human existence. His approach emphasizes the beauty found in vulnerability, mortality, and the grotesque, positioning himself as a servant committed to unveiling these facets.

The Seven Monologues F: An Overview

Introduction to the Monologues

The "Seven Monologues F" is a series of solo performances, each dedicated to exploring different aspects of human experience through monologue. These pieces are interconnected, forming a cohesive narrative that reflects Fabre's overarching themes of beauty, mortality, and the sacred.

Structure and Format

Each monologue is characterized by:

- Intimate and intense delivery
- Use of symbolic language and imagery
- Physicality and movement integrated with spoken text
- Minimalistic staging to focus attention on the performer's words and gestures

The series emphasizes the performer's voice as a vessel to communicate complex emotional and philosophical ideas.

Themes and Symbolism in the Seven Monologues F

Beauty and Mortality

Fabre's monologues often confront the transient nature of beauty, emphasizing its fleeting quality in the face of mortality. This contrast invites viewers to contemplate the impermanence of life and the enduring power of artistic expression.

Human Fragility and Vulnerability

Through raw and visceral monologues, Fabre highlights human fragility, encouraging audiences to appreciate the vulnerability inherent in the human condition. This vulnerability is portrayed not as weakness but as a source of authentic beauty.

Sacredness and Profanity

The series explores the sacred and profane aspects of existence, blurring boundaries to challenge perceptions of what is considered holy or taboo. Fabre's work invites reflection on the sacredness of life and the beauty that can be found even in the profane.

Impact and Significance of Jan Fabre's Seven Monologues F

Revolutionizing Performance Art

Jan Fabre's "Seven Monologues F" has contributed significantly to contemporary performance art by:

- Bridging visual art and theatre
- Emphasizing the performer's physical and emotional expressiveness
- Using minimal staging to focus on raw human expression

This approach has inspired many artists and performers to explore similar themes with innovative techniques.

Engaging Audiences in Philosophical Reflection

The monologues serve as a mirror for audiences to reflect on personal and collective notions of beauty, mortality, and meaning. Their poetic and symbolic language encourages deep philosophical engagement.

Preservation of Artistic Intimacy

The solo format fosters a sense of intimacy between performer and viewer, allowing for a profound connection that transcends language and cultural barriers.

Reception and Critique

Critical Acclaim

Critics have lauded Fabre's "Seven Monologues F" for its poetic depth and visceral impact. The series is celebrated for its innovative fusion of performance disciplines and its daring exploration of taboo subjects.

Audience Perspectives

Viewers often describe the series as transformative, citing its ability to evoke introspection and

emotional resonance. The monologues challenge audiences to confront uncomfortable truths about beauty and mortality.

Where to Experience Jan Fabre's Seven Monologues F

Performing Venues

The monologues have been performed at major international festivals and theaters, including:

- Venice Biennale
- Royal Theatre of La Monnaie in Brussels
- Centre Pompidou in Paris

Availability and Recordings

While live performances are highly impactful, recordings and documentaries have made the work accessible to a broader audience, allowing for ongoing reflection and study.

Conclusion: The Enduring Legacy of Jan Fabre as a Servant of Beauty

Jan Fabre's "Seven Monologues F" exemplifies his commitment to serving beauty through challenging and thought-provoking art. By intertwining the sacred and profane, the fragile and the eternal, Fabre invites us to reconsider our perceptions of what constitutes true beauty. His work continues to inspire artists and audiences worldwide, emphasizing that the pursuit of beauty is a profound act of service—one that demands courage, vulnerability, and an unwavering dedication to revealing the deeper truths of human existence.

Whether you are a seasoned art connoisseur or a curious newcomer, exploring Jan Fabre's "Seven Monologues F" offers a transformative experience that underscores the power of performance art to confront, comfort, and inspire. As a servant of beauty, Fabre reminds us that in our shared vulnerability and mortality lies the greatest beauty of all.

Jan Fabre: The Servant of Beauty ? An In-Depth Exploration of "Seven Monologues F"

In the realm of contemporary performance art and theater, few figures evoke as much intrigue and scholarly interest as Belgian artist Jan Fabre. Known for his visionary approach, provocative themes, and profound exploration of human nature, Fabre continues to challenge audiences and critics alike. One of his most compelling works in recent years is "The Servant of Beauty: Seven Monologues F", a piece that exemplifies his mastery of blending theatricality with philosophical

inquiry. This article offers a comprehensive analysis of this seminal work, contextualizing it within Fabre's oeuvre, its thematic core, and its artistic significance.

Understanding Jan Fabre: The Artist and His Philosophy

Biographical Context and Artistic Philosophy

Jan Fabre, born in Antwerp in 1958, is a multidisciplinary artist whose work spans theater, visual arts, performance, and choreography. Over the decades, he has cultivated a reputation for pushing boundaries, challenging conventional notions of beauty, mortality, and the human condition. His artistic philosophy is rooted in the belief that art should serve as a mirror to society and a vessel for introspection.

Fabre's approach often involves merging grotesque imagery with refined aesthetic sensibilities, creating a tension that compels viewers to confront uncomfortable truths while appreciating the beauty inherent in complexity. His works are characterized by meticulous craftsmanship, symbolic richness, and a relentless pursuit of innovation.

The Thematic Core of Fabre's Work

Central themes in Fabre's oeuvre include:

- The Search for Beauty: An exploration of what constitutes beauty beyond superficial appearances.
- Mortality and Transience: A meditation on mortality, decay, and the fleeting nature of life.
- Human Duality: The coexistence of primal instincts and refined intellect.
- Religious and Mythological Symbolism: An engagement with spiritual narratives and archetypes.
- The Body as a Canvas: A focus on corporeality, often using the human body as a medium for artistic expression.

"The Servant of Beauty" aligns with these themes, delving into the complex relationship between aesthetic ideals and the darker undercurrents of human existence.

Overview of "The Servant of Beauty: Seven Monologues F"

Concept and Structure

"The Servant of Beauty" is a performance piece that comprises seven monologues, each delivered by a different voice or persona. These monologues are not mere speeches but serve as layered reflections on the nature of beauty, servitude, and the artist's role in society. The subtitle "F"

signifies a specific iteration or version within Fabre's series, emphasizing the multiplicity and evolving interpretations of the work.

The structure centers around a series of monologues that are interconnected thematically yet distinct in tone and perspective. This multiplicity allows Fabre to explore the multifaceted concept of beauty—from its divine and aesthetic dimensions to its darker, shadowy aspects.

Theatrical and Artistic Techniques

Fabre employs a variety of theatrical devices to enhance the monologues' impact:

- Minimalist Stage Design: Often sparse, directing focus toward the performer's delivery and the content of the monologues.
- Vocal Modulation and Delivery: Each monologue features distinct vocal styles, tones, and rhythms, emphasizing different facets of the narrative.
- Symbolic Costumes and Props: Used sparingly but deliberately to evoke archetypes or thematic symbols.
- Lighting and Sound: Strategic use of lighting and soundscapes to create mood and highlight emotional shifts.

By integrating these techniques, Fabre transforms each monologue into a layered, immersive experience that invites deep reflection.

Thematic Analysis of the Monologues

Monologue 1: The Worship of Beauty

This opening monologue introduces the audience to society's idolization of beauty. It probes questions such as: What are the societal and individual consequences of valuing superficial aesthetics? Fabre challenges viewers to consider whether beauty is an attainable ideal or a constructed illusion, emphasizing its role as a form of worship that can be both empowering and destructive.

Key Points:

- The idolization of beauty as a form of devotion.
- The paradox of beauty as both an inspiring and corrupting force.
- Reflection on how societal standards influence self-perception.

Monologue 2: The Servant's Perspective

This segment presents the voice of the servant—a figure subservient to the divine or societal ideals of beauty. The monologue explores themes of obedience, sacrifice, and the often-unseen labor involved in maintaining aesthetic standards. It questions whether true beauty is ever independent of service or submission.

Key Points:

- The notion of beauty as a service.
- The hidden labor behind aesthetic perfection.
- The servant's silent complicity and silent rebellion.

Monologue 3: The Shadow of Vanity

Here, Fabre delves into vanity's darker side, examining its seductive grip and the superficiality it breeds. The monologue warns against the dangers of narcissism and self-obsession, framing vanity as a double-edged sword—capable of elevating yet ultimately imprisoning the individual.

Key Points:

- Vanity as a form of self-worship.
- The transient nature of physical beauty.
- The psychological toll of vanity and self-obsession.

Monologue 4: The Myth of Eternal Youth

This segment confronts the universal fear of aging and death, questioning society's obsession with youthfulness. Fabre explores how the pursuit of eternal youth distorts natural cycles and leads to a denial of mortality.

Key Points:

- The cultural obsession with youth.
- The denial of mortality as a form of beauty.
- The philosophical reflection on aging and acceptance.

Monologue 5: The Artist as Servant of Beauty

In this monologue, Fabre reflects on the artist's role both as a creator and servant of beauty. It discusses the tension between artistic freedom and societal expectations, emphasizing the artist's responsibility to challenge and redefine notions of beauty.

Key Points:

- The artist's dual role as servant and innovator.
- The moral and ethical responsibilities of the artist.
- The transformative power of art in shaping aesthetic ideals.

Monologue 6: The Body as a Sacred Temple

This segment celebrates the corporeal form, portraying the body as a vessel of divine beauty and spiritual significance. Fabre emphasizes the importance of embracing the physical as a means of authentic self-expression.

Key Points:

- The body's role in revealing inner truth.
- The sacredness of physical existence.
- The contrast between superficial beauty and inner authenticity.

Monologue 7: The Redemption of Beauty

The final monologue offers a hopeful perspective, suggesting that true beauty lies in authenticity, vulnerability, and the acceptance of imperfection. Fabre invites audiences to see beauty as a dynamic, evolving concept rooted in humility and compassion.

Key Points:

- The democratization of beauty.
- The importance of embracing imperfections.
- The potential for beauty to serve as a catalyst for social and personal transformation.

Artistic Significance and Impact

Innovative Use of Monologue Form

Fabre's choice to employ multiple monologues is a deliberate artistic strategy that underscores the multiplicity of perspectives surrounding beauty. This format allows for a polyphonic exploration—a chorus of voices that challenge, complement, or contradict each other—creating a rich tapestry of ideas that reflect the complexity of the theme.

Philosophical and Cultural Commentary

"The Servant of Beauty" functions as a mirror to contemporary society's obsession with aesthetics, consumerism, and youth culture. Fabre's work critically examines how cultural narratives shape our understanding of beauty, urging viewers to question and redefine their perceptions.

Visual and Sensory Experience

While rooted in theatrical dialogue, the work also emphasizes sensory engagement through minimalist staging, evocative lighting, and evocative sound design. This multi-sensory approach immerses audiences and deepens their emotional and intellectual response.

Reception and Critical Analysis

The piece has garnered praise for its intellectual depth and artistic daring. Critics highlight Fabre's mastery in blending philosophical inquiry with visceral theatricality. Some view it as a call to embrace genuine beauty—beyond superficiality—fostering a dialogue about authenticity and human dignity.

Conclusion: The Servant of Beauty as a Reflection of Humanity

Jan Fabre's "The Servant of Beauty: Seven Monologues F" stands as a compelling testament to his artistic vision and philosophical depth. By weaving together multiple perspectives on beauty—its worship, its shadows, and its redemption—Fabre invites us to reflect critically on societal norms and our own perceptions. The work challenges audiences to move beyond superficial judgments and embrace a more authentic, compassionate understanding of beauty that encompasses imperfection, mortality, and inner truth.

In an age obsessed with perfection and youth, Fabre's monologues serve as a reminder that true beauty is complex, multifaceted, and ultimately rooted in our shared humanity. As a "servant" of this deeper understanding, Fabre's work continues to inspire, provoke, and elevate the ongoing dialogue about what it means to be truly beautiful.

Note: "The Servant of Beauty: Seven Monologues F" exemplifies Fabre's commitment

QuestionAnswer Who is Jan Fabre and what is his work 'The Servant of Beauty Seven

Monologues' about? Jan Fabre is a renowned Belgian artist and playwright known for his multidisciplinary work. 'The Servant of Beauty Seven Monologues' is a theatrical piece where Fabre explores themes of beauty, power, and human vulnerability through a series of seven monologues. What are the main themes addressed in Jan Fabre's 'The Servant of Beauty Seven Monologues'? The play delves into themes such as the nature of beauty, the human obsession with appearance, mortality, and the search for meaning in art and life, all conveyed through introspective monologues. How has 'The Servant of Beauty Seven Monologues' been received by critics and audiences? The work has been praised for its provocative and poetic exploration of deep philosophical themes, often eliciting strong emotional reactions. Critics highlight Fabre's unique blend of visual artistry and theatrical storytelling, though some find its abstract nature challenging. In what ways does Jan Fabre incorporate visual art into his theatrical monologues? Fabre integrates his background as a visual artist by using striking costumes, props, and stage design that enhance the storytelling, creating a sensory-rich experience that blurs the lines between visual art and theater. Has 'The Servant of Beauty Seven Monologues' been adapted or performed internationally? Yes, the piece has been performed in various countries and adaptations have been made to suit different cultural contexts, showcasing Fabre's global influence and the universal relevance of its themes. Where can I find recordings or scripts of Jan Fabre's 'The Servant of Beauty Seven Monologues'? Due to its artistic nature, recordings and scripts are often available through specialized theater archives, art institutions, or by attending live performances. It is recommended to check with theaters, galleries, or Fabre's official channels for access.

Related keywords: Jan Fabre, The Servant of Beauty, seven monologues, performance art, Belgian artist, contemporary theater, visual storytelling, body art, experimental theater, avant-garde performances

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